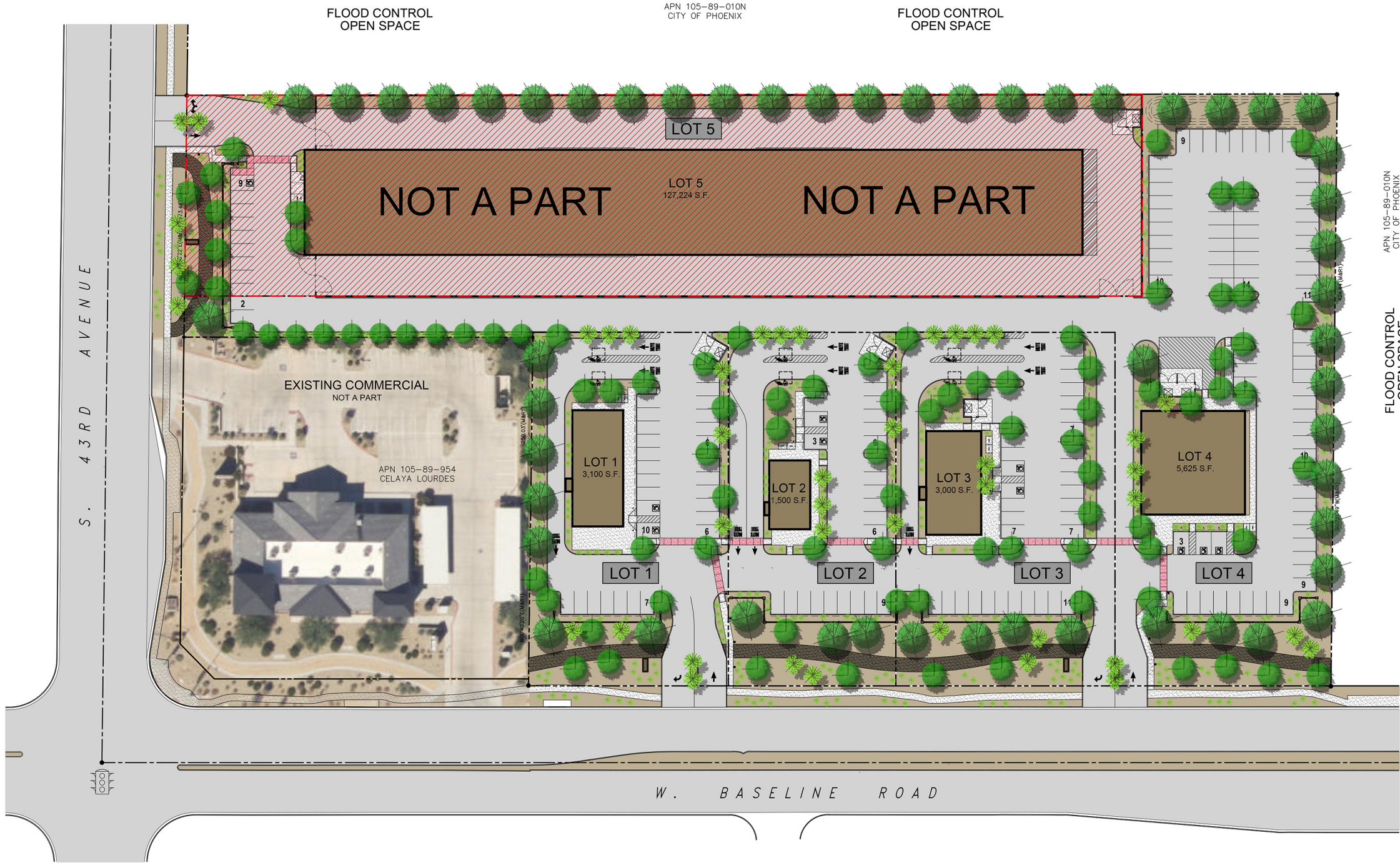




legal description

A PORTION OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 2 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

site plan notes

- 1. DEVELOPMENT AND USE OF THIS SITE WILL CONFORM WITH ALL APPLICABLE CODES AND ORDINANCES.
- 2. ALL NEW OR RELOCATED UTILITIES WILL BE PLACED UNDERGROUND.
- 3. STRUCTURES AND LANDSCAPING WITHIN A TRIANGLE MEASURED BACK 10' FROM THE PROPERTY LINE AND 20' ALONG THE PROPERTY LINE ON EACH SIDE OF THE DRIVEWAYS ENTRANCES WILL BE MAINTAINED AT A MAXIMUM HEIGHT OF 3'.
- 4. STRUCTURES AND LANDSCAPING WITHIN A TRIANGLE MEASURING 33'x33' ALONG THE PROPERTY LINES WILL BE MAINTAINED AT A MAXIMUM HEIGHT OF 3'.
- 5. ANY LIGHTING WILL BE PLACED SO AS TO DIRECT LIGHT AWAY FROM ADJACENT RESIDENTIAL DISTRICTS AND WILL NOT EXCEED ONE FOOT CANDLE AT THE PROPERTY LINE. NO NOISE, ODOR , OR VIBRATION WILL BE EMITTED AT ANY LEVEL EXCEEDING THE GENERAL LEVEL OF NOISE, ODOR, OR VIBRATION EMITTED BY USES OF THE SITE.
- 6. OWNER'S OF PROPERTY ADJACENT TO PUBLIC RIGHT OF WAY WILL HAVE RESPONSIBILITY FOR MAINTAINING ALL LANDSCAPING LOCATED WITHIN THE RIGHT OF WAY, IN ACCORDANCE WITH APPROVED PLANS.
- 7. ALL ROOFTOP EQUIPMENT AND SATELLITE DISHES SHALL BE SCREENED TO THE HEIGHT OF THE TALLEST EQUIPMENT.
- 8. ALL SERVICE AREAS SHALL BE SCREENED TO CONCEAL TRASH CONTAINERS, LOADING DOCKS,TRANSFORMERS, BACKFLOW PREVENTERS AND OTHER MECHANICAL OR ELECTRICAL EQUIPMENT FROM EYE LEVEL ADJACENT TO ALL PUBLIC STREETS.
- 9. BARBED, RAZOR, OR CONCERTINA WIRE (OR SIMILAR) SHALL NOT BE USED ON THIS SITE WHERE VISIBLE FROM PUBLIC STREETS OR ADJACENT RESIDENTIAL AREAS.
- 10. ALL SIGNAGE REQUIRES SEPARATE REVIEWS, APPROVALS, AND PERMITS. NO SIGNS ARE APPROVED PER THIS PLAN.

zoning case Z-29-23-7

SEE PROVIDED DOCUMENT WITH STIPULATIONS.

project directory

OWNER / DEVELOPER:
43RD AVE. & BASELINE DEVELOPMENT, LLC
7878 E. GAINEY RANCH RD. #63
SCOTTSDALE, ARIZONA 85258
CONTACT: RANDALL RASKIN
PHONE (CELL): (602) 469-2581
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ARCHITECT:
KERPAN ARCHITECTS, LLC
4777 S. FULTON RANCH BLVD. UNIT 2134
CHANDLER, ARIZONA 85248
CONTACT: KEVIN D. KERPAN
PHONE: (602) 329-0192
E-MAIL: kevin@kerpanarchitects.com

project description

THIS PROJECT IS LOCATED AT THE NEC OF S. 43RD AVENUE AND W. BASELINE ROAD IN PHOENIX, ARIZONA, LOTS 1-4. THE OVERALL PROPERTY IS 4.32 ACRES AND CURRENTLY ZONED C-1.

site data (lots 1-4 only)

EXISTING ZONING: C-1
EXISTING A.P.N.: 105-89-010P

GROSS SITE AREA: +/-5.08 ACRES (221,307 S.F.)
NET SITE AREA: 4.32 ACRES (188,063 S.F.)

PROPOSED USES: RESTAURANTS (INDOOR)

BUILDING AREA:
LOT 1: RESTAURANT 3,100 S.F.
LOT 2: RESTAURANT 1,500 S.F.
LOT 3: RESTAURANT 3,000 S.F.
LOT 4: RESTAURANT 5,625 S.F.

TOTAL BUILDING AREA: 13,225 S.F.

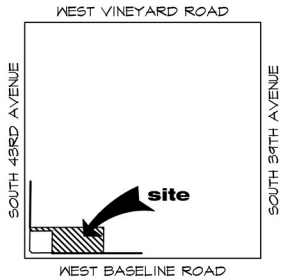
TOTAL PARKING REQUIRED: 150 SPACES
LOT 1 RESTAURANT IN DRIVE THRU (3,100 S.F.)
1,800 S.F. (PER FLOOR PLAN) P.S.A. @ 1/50 = 37 SPACES
LOT 2 RESTAURANT (1,500 S.F.)
400 S.F. (PER FLOOR PLAN) P.S.A. @ 1/50 = 8 SPACES
LOT 3 RESTAURANT (3,000 S.F.)
1,800 S.F. (PER FLOOR PLAN) P.S.A. @ 1/50 = 36 SPACES
LOT 4 RESTAURANT (5,625 S.F.)
3,450 S.F. (PER FLOOR PLAN) P.S.A. @ 1/50 = 69 SPACES

TOTAL PARKING PROVIDED: 165 SPACES

ACCESSIBLE SPACES REQUIRED: 9 SPACES
ACCESSIBLE SPACES PROVIDED: 9 SPACES

BIKE PARKING SPACES REQUIRED: 4 PER LOT (16)
BIKE PARKING SPACES PROVIDED: 4 PER LOT (16)

E.V. CAPABLE PARKING REQUIRED (2%): 4 SPACES
E.V. CAPABLE PARKING PROVIDED: 4 SPACES



vicinity map
scale: n.t.s.

preliminary site plan

scale: 1" = 40'-0"



NOTE:
THIS SITE PLAN HAS BEEN PREPARED WITHOUT THE AID OF A SURVEY. ALL PROPERTY BOUNDARIES ARE ROUGH APPROXIMATIONS. THIS DRAWING IS TO BE USED FOR CONCEPTUAL PURPOSES ONLY AND IS NOT TO BE THE BASIS FOR ANY LEGALLY BINDING DOCUMENTATION.

NEW COMMERCIAL DEVELOPMENT

The Shops at Laveen Village - Lots 1-4
NEC W. BASELINE ROAD AND S. 43RD AVENUE
PHOENIX, ARIZONA 85300

43RD AVE & BASELINE DEVELOPMENT, LLC

PRELIMINARY
NOT FOR
CONSTRUCTION
OR
RECORDING

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Job No. 26003
Date 05/07/2026

Sheet No.

SP-1

KIVA #: 23-158
SDEV #: 2300051
PAPP: 2600375
PRLM: TBD
Q.S. #: 1-19